

James L. McKeown Boys & Girls Club of Woburn Charles Gardner Lane Woburn, MA 01801

JAMES L. M°KEOWN BOYS & GIRLS CLUB OF WOBURN

(781) 935-3777 info@bgcwoburn.org www.bgcwoburn.org For Office Use Only
Date Received \_\_\_\_\_
Full Application attached? YES NO
Deposit Amt. Paid \_\_\_\_\_
Approval/Denial \_\_\_\_\_

## **Summer Camp Financial Aid Application**

Please PRINT all information and answer all questions. This information is essential to assist in better serving your child. All information is kept confidential.

# Application Deadline is Friday, April 17, 2020. No applications will be considered after this date.

Financial assistance is limited. Please provide all requested information.

If you have any questions or need any assistance in filling out this form, please contact the Club at 781-935-3777. All decisions will be postmarked by May 1, 2020.

#### Parent/Guardian #1

| Name         | <b></b>                    |                |                            |            |              | · · · · · · · · · · · · · · · · · · · |
|--------------|----------------------------|----------------|----------------------------|------------|--------------|---------------------------------------|
| Address      |                            |                |                            |            |              |                                       |
|              | Street                     |                | City/Town                  |            | State        | Zip Code                              |
| Home Phone   |                            |                | Cell Phone                 |            |              |                                       |
| E-Mail       |                            |                |                            | _          |              |                                       |
| Employment   | Full Tir                   | me Employed    | Self Emplo                 | yed        | Part Time Em | ployed                                |
|              | Unem                       | ployed (Pleas  | e provide docume           | entation.) |              |                                       |
| Employer     |                            |                |                            |            |              |                                       |
| Name         |                            |                |                            |            |              |                                       |
| Address      |                            |                |                            |            |              |                                       |
|              | Street                     |                | City/Town                  |            | State        | Zip Code                              |
| Phone        |                            |                | Your Position              |            |              |                                       |
| Pay          | SalaryHourly Annual Income |                |                            |            | come         |                                       |
| Poront/Guard | lian #2 (if applic         | abla)          |                            |            |              |                                       |
| Name         | nan #2 (n appilo           | ablej          |                            |            |              |                                       |
| Address      |                            |                |                            |            |              |                                       |
| Address      | Street                     |                | City/Town                  |            | State        | Zip Code                              |
| Home Phone   | 3//66/                     |                | Cell Phone                 |            | State        | Zip Code                              |
| E-Mail       |                            |                |                            |            |              |                                       |
| Employment   | Eull Tir                   | me Employed    | Self Emplo                 |            | Part Time Em | nloved                                |
| Employment   |                            |                | e provide docume           |            |              | pioyeu                                |
| Employer     |                            | pioyed (i leas | e provide docume           |            |              |                                       |
| Employer     |                            |                |                            |            |              |                                       |
| Name         |                            |                |                            | ·····      |              |                                       |
| Address      |                            |                |                            |            |              |                                       |
| Phone        | Street                     |                | City/Town<br>Your Position |            | State        | Zip Code                              |
|              | Salary                     | Hourk          |                            | Annual In  |              |                                       |
| Pay          | Salai y                    | Hourly         |                            | Annual III |              |                                       |

If there are additional employers, please attach the information to this application.

| Please identify any and all so                                | urces of additional inc | come & support (ex. child s | support, SSDI, TANF, alimony)                                |  |  |  |
|---|-------------------------|-----------------------------|--|--|--|--|
| Parent/Guardian #1  |                         |                             |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Parent/Guardian #2  |                         |                             |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Description:  |                         | Monthly Amount              |  |  |  |  |
| Name(s) of Camper(s)  | Date of Birth           | Entering Grade              | Current Club member?<br>Yes No<br>Yes No<br>Yes No<br>Yes No |  |  |  |
|   |                         |                             | Yes No   |  |  |  |
| For how many weeks of camp                                    |                         | stance?                     | Yes No   |  |  |  |
| For how many weeks of camp<br>Child(ren) lives with (please o |                         | stance?                     | Yes No   |  |  |  |
|   |                         |                             | Yes No<br>Aunt/Uncle   |  |  |  |
| Child(ren) lives with (please of                              | check all that apply):  | 3                           |  |  |  |  |

#### Please attach two (2) recent pay stubs and a copy of 2019 W-2 form(s)

### for each parent/guardian. Application will not be considered without all forms.

- I certify that the information on this application is complete and accurate.
- If the information contained in this application changes (ex. income, employment status...) before or during my child's time in summer camp, I promise to notify the Club no later than 10 days after the change.
- I understand that providing false, incomplete or misleading information may result in:
  - the loss of financial assistance.
  - making me ineligible for receiving future assistance.
  - having to repay the James L. McKeown Boys & Girls Club for any financial aid provided.

#### Parent/Guardian Signature

\*If there are compelling circumstances or important information that you wish to share which would help give us a more accurate and complete picture of your financial situation, please feel free to attach a letter.

\*In order to apply for financial aid, a family MUST also complete a full registration packet and pay the \$25 registration fee and \$30/week deposit. Financial aid applications will NOT be considered without the payment or the full application packet.

Date